



# TEACHER'S TECHSPO REGISTRATION FORM



CHAPTER (SCHOOL) NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

SCHOOL PHONE NUMBER: \_\_\_\_\_

CHAPTER ADVISOR NAME: \_\_\_\_\_

TEACHER'S NAME ENTERING THE PROJECT: \_\_\_\_\_

TEACHER'S SHOP (CAREER) AREA TAUGHT: \_\_\_\_\_

IS THIS TEACHER REGISTERED TO PARTICIPATE IN THE STATE CONFERENCE?

YES

NO

IF YES, WHERE ARE THEY PARTICIPATING (CONTESTANT ADVISOR, CHAPTER ADVISOR):

\_\_\_\_\_

IF NO, WHO WILL SET-UP/TAKE DOWN THE EXHIBIT ENTRY:

\_\_\_\_\_

**PROJECT DESCRIPTION:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ENTRY NUMBER: \_\_\_\_\_

*(This number will be inserted by MA SkillsUSA)*

# TEACHER'S TECHSPO GRADING SHEET

Judge: \_\_\_\_\_

Project Number: \_\_\_\_\_

PROJECT	POINTS	JUDGE'S POINTS
<b>EDUCATIONAL VALUE/RELEVANCE TO Trade AREA</b>	1-10	
<b>DESIGN/FORMAT</b>	1-10	
<b>CREATIVITY/ORIGINALITY</b>	1-10	
<b>QUALITY OF WORKMANSHIP</b>	1-10	
<b>OVERALL PRESENTATION</b>	1-10	
<b>SUBTOTAL</b>	<b>50</b>	
<b>CLOTHING PENALTY</b> <i>(minus 0-5% of Total Points)</i>		
<b>TOTAL</b>		